## **CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically via the EFS-Web System, and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **October 27**, **2009**.

/Michael Chen/

Michael Chen

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/797,143 Confirmation No. 6054

Applicant : Han Chen, et al. Filed : March 11, 2004

TC/A.U. : 3686

Examiner : Le, Linh Giang Docket No. : RM-07-01AE

Customer No. : 30349

Title: SYSTEMS AND METHODS FOR DETERMINING CONCENTRATIONS

OF EXPOSURE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO OFFICE ACTION MAILED JULY 27, 2009**

Sir:

In response to the Office action of July 27, 2009, please amend the above-identified application as follows:

The **Listing of Claims** begins on page **2** of this paper.

Remarks/Arguments begin on page 8 of this paper.